

**Australia Exchange 2010**  
**CORPSMEMBER APPLICATION**  
(You must be a current corpsmember to apply)

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**NAME:** \_\_\_\_\_ **CENTER/CORPS PROGRAM:** \_\_\_\_\_

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**MAILING ADDRESS:** \_\_\_\_\_

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**STATUS: (circle one)**    **RESIDENTIAL**    **NON-RESIDENTIAL**

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**DATE ENTERED CORPS:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

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**PHONE #:** \_\_\_\_\_ **EMAIL ADDS:** \_\_\_\_\_

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**CHECK THE FOLLOWING THAT APPLY:**  
 Corpsmember                       Specialist                       Crewleader

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**PART ONE:** Please provide typed (or neatly written) answers on additional pages and attach to this sheet. (You are encouraged to get assistance in preparing and reviewing this application from a staff member).

1. Why do you want to be a member of the Australia Exchange team?
  2. What contributions do you feel you can bring to the team? (Please be specific)
  3. What do you feel you would gain, personally and professionally, as a participant?
  4. Describe your most stressful living situation and how you dealt with it.
  5. List any special programs you have participated (i.e. Backcountry, internships, spikes, etc.).
  6. List all trainings and certifications you have.
  7. What experiences have you had that reflect your adaptability to new environments and interest in diversity?
  8. How does your work in the CCC effect the community in which you live, the environment, and the world? You may write an essay (100 words or less), a poem, a song, a rap or make a video or work of art that illustrates your answer to the above question. Please note we will not send your submissions back to you unless special arrangements are made.
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**PART TWO:** Attach a letter of recommendation from your Center Director and a completed "Staff Evaluation of Corpsmember Applicant" form from your immediate Supervisor.

I, \_\_\_\_\_, do hereby understand that this position is a voluntary assignment and, if selected, I will assume the responsibility for all transportation costs and passport processing fees.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

The completed application is due May 13, 2010  
**PLEASE SUBMIT THE COMPLETED APPLICATION PACKET TO:**  
California Conservation Corps  
Attn: Summer Kincaid  
1719 24<sup>th</sup> Street  
Sacramento, CA 95816

Any Questions??? Please e-mail Summer at [summer.kincaid@ccc.ca.gov](mailto:summer.kincaid@ccc.ca.gov)